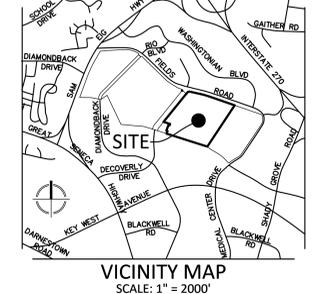


Joint Hearing - MCC & PC
SDP-7354-2016
37d

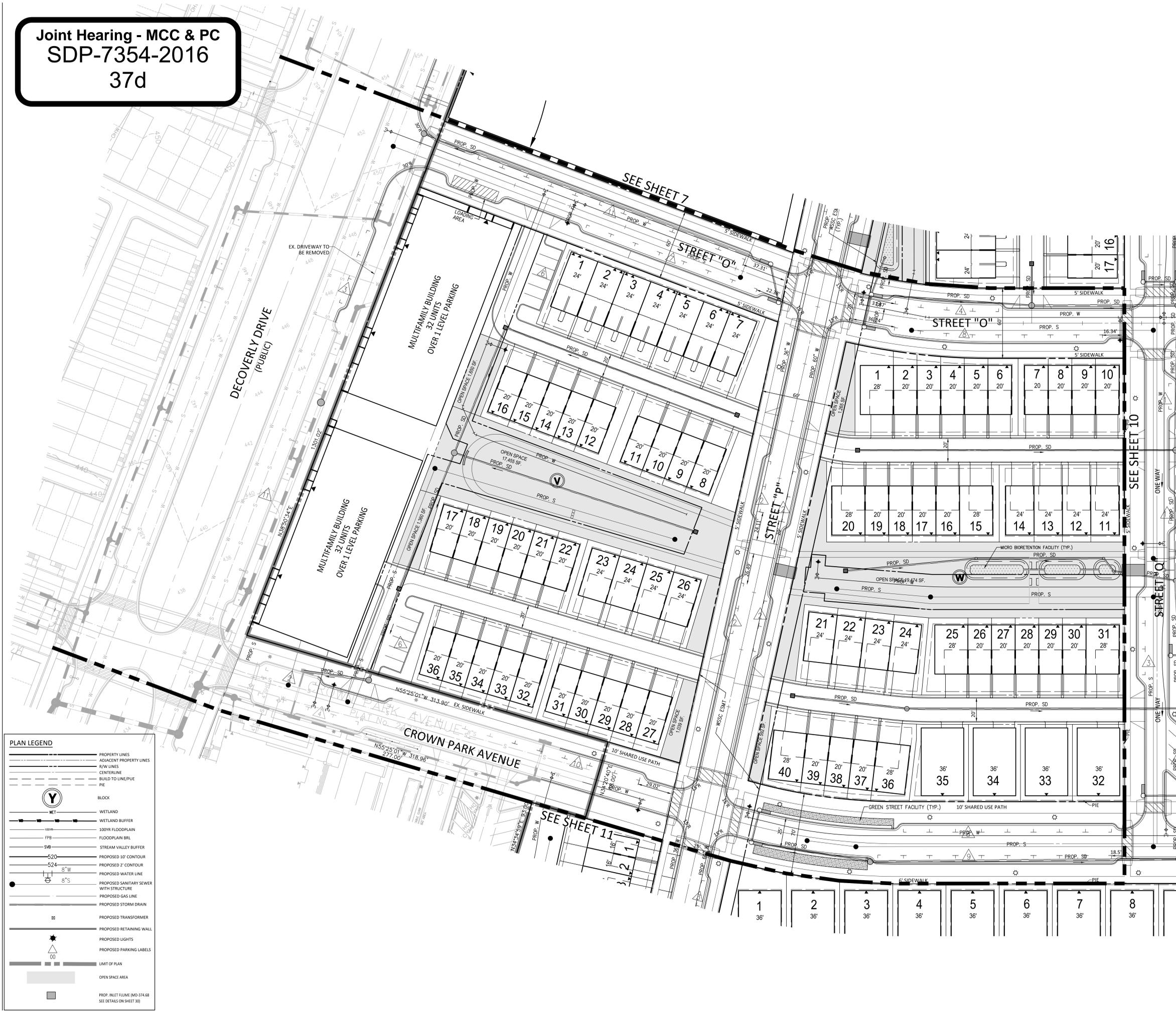


VKA
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PLAN LEGEND

---	PROPERTY LINES
---	ADJACENT PROPERTY LINES
---	R/W LINES
---	CENTERLINE
---	BUILD TO LINE/PUE
---	PIE
Y	BLOCK
WET	WETLAND
---	WETLAND BUFFER
---	100YR FLOODPLAIN
---	FLOODPLAIN BRL
---	STREAM VALLEY BUFFER
---	PROPOSED 10' CONTOUR
---	PROPOSED 2' CONTOUR
---	PROPOSED WATER LINE
---	PROPOSED SANITARY SEWER WITH STRUCTURE
---	PROPOSED GAS LINE
---	PROPOSED STORM DRAIN
---	PROPOSED TRANSFORMER
---	PROPOSED RETAINING WALL
---	PROPOSED LIGHTS
---	PROPOSED PARKING LABELS
---	LIMIT OF PLAN
---	OPEN SPACE AREA
---	PROP. INLET FLUME (MD-374.68 SEE DETAILS ON SHEET 30)

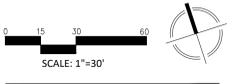
REVISIONS	DATE

PROFESSIONAL SEAL

HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A QUALIFIED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. MICHAEL GOODMAN LICENSE NO. 22223. EXPIRATION DATE: JULY 19, 2018.

CROWN FARM NEIGHBORHOODS 3 & 5

9TH ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 221NW09, 221NW10
TAX MAP: F5562, F5342



A MARYLAND REGISTERED PROFESSIONAL ENGINEER OR ARCHITECT SEAL AND SIGNATURE ON PLANS WILL BE ACCEPTED AS PRIMA FACIE EVIDENCE THAT PLANS ARE IN COMPLIANCE WITH APPLICABLE CODES AND REGULATIONS.

CITY OF GAITHERSBURG MAYOR & COUNCIL
31 SOUTH SUMMIT AVENUE, GAITHERSBURG, MARYLAND 20877

SCHEMATIC DEVELOPMENT PLAN APPROVAL

AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND CITY COUNCIL HELD ON _____

APPLICATION NO. SDP-7354-2016 WAS GRANTED

SCHEMATIC DEVELOPMENT PLAN APPROVAL BY RESOLUTION R-2016-09 WITH _____ () CONDITIONS.

DATE _____ BY _____

NOTE - ANY REVISIONS TO SIGNED PLANS MUST BE REAPPROVED BY THE MAYOR & CITY COUNCIL.

SCHEMATIC DEVELOPMENT PLAN

DRAWN BY: SG LA
DESIGNED BY: JB MG
DATE ISSUED: 09/16/16

DRAWING NO. -
SHEET NO. 9

